

## Religious Liberty and Calvary

January 13, 2024

It is good to be here with you even though it's the virtual zoom and greetings to the brothers and sisters in attendance there and all over the world. Praise God, praise God for each one of the meetings today that they've been such a blessing. I tuned into all of them. I've been really blessed by many of the points that have been made, learned a lot of things and it's a privilege to be able to attend even though it's via zoom and also to have a part in proclaiming religious liberty and especially in this last session together, religious liberty and calvary. And that's the title of the message that God wants to share with us today. Let's just start with a word of prayer. Father in heaven again, we just want to thank you for everything that you have been sharing with us today and last night. And the message of the bible, the message of the gospel in Jesus Christ, we want to thank you father for the gift of your son given for the entire world and to stabilize our freedom of choice and to free us from the bondage of sin. And we just pray that as we continue to look to Jesus that you will continue to guide our hearts and minds to follow the principles of heaven. Do that for us now as we study these verses and these chapters and the history of our present world in the last few years help us to be able to discern and understand and to follow Jesus. But we ask it in Jesus name. Amen. May the Holy Spirit be with us as we study his word. Jesus promised to give us the blessing of the Holy Spirit. Our verse, our scripture that we're going to focus on today is found in Revelation chapter 17 and verse 14. He shall make war with the Lamb and the Lamb shall overcome them for he is King of Kings and Lord of Lords for he is Lord of Lord and King of Kings and they that are with him are called and chosen and faithful. So there are three points that we want to look at in this bible verse. The first one is the Lamb. What is the meaning of the symbol that is used here? It's not talking literally. It is symbolic. The second is the history. Where are we historically? They that are with him and warring against the Lamb. What part of history is this verse establishing us in? And then finally accountability. Will there be any accountability in relationship to bible prophecy, in relationship to history? Is there going to be accountability? Let's start with the Lamb and what that symbol means. We look at a number of bible verses. First we'll start with John chapter 1 verse 29. The Lamb represents Jesus Christ. When John saw him coming to him to be baptized he said, "Behold the Lamb of God that takes away the sins of the world." In the Old Testament the second witness Isaiah 53 7, he was oppressed and he was afflicted speaking of Christ yet he opened up his mouth, not his mouth. He is brought as a lamb to the slaughter and as a sheep before her shearers is done so he openeth not his mouth. And we see here in this context the book of Revelation, Revelation 5 and verse 6, "I beheld and lo in the midst of the throne, in the midst of the four beasts, in the midst of the elders stood a Lamb as it had been slain, having

seven horns and seven eyes, which are the seven spirits of God sent forth into all the earth." Revelation 5 6 really presents a symbolic summary of this picture that we find in the bible because that is what the book of Revelation offers us. It's a symbolic, a succinct symbolic summary of the history of planet earth, the plan of salvation, the plan of God in Jesus Christ and the history of the world in response to that plan which is going to become very clear here as we open up more of Revelation 7 verse 14. So Jesus Christ according to Luke chapter 4, 18 and 19, Jesus Christ was filled with the spirit of God as God desires us to be and because of that he was anointed to preach the gospel to the poor. He was sent to heal the brokenhearted, to preach deliverance to the captives and the recovering of sight to them that are blind, to set at liberty them that are bruised and preach the acceptable year of the Lord. Jesus Christ came to preach the gospel. What we see in Revelation 14, 6 through 12 is the everlasting gospel and part of that message was setting at liberty, those that are bruised, was to preach deliverance to the captives as well of course is to heal the brokenhearted and preach the acceptable year of the Lord. Jesus came to set us free and Jesus says in John 8, 31 to 32 and 36, to those Jews who believed on him, if you continue in my word then you are my disciples indeed and you will know the truth and the truth shall make you free. And if the son of God therefore, if the son therefore shall make you free, ye shall be free indeed. So Jesus Christ has come to set us free and he does that through the truth. The truth is what sets us free. He's come to set us free primarily according to Hebrews 2, 14 and 15 from the fear of death. For as much then as children also are partakers of flesh and blood, he, Jesus, also himself likewise took part of the same that through death he might destroy him that had the power of death, that is the devil, and deliver them who through fear of death were all their lifetime subject to bondage. So the bottom line of Revelation 7, 14 in reference to the lamb is that the lamb symbolizes Jesus Christ and his death and his sacrifice for us as the lamb of God that takes away the sins of the world so that he can set us free from captivity, so that he can restore to us liberty and so that he can destroy fear, specifically the fear of death which puts us into bondage. **This is a powerful message when you think about it. In fact, there are 29 references to this symbol of the lamb in the book of Revelation and therefore this informs us that the Bible is all about freedom, liberty and choice. Freedom, liberty and choice is centered. In fact, one of those references is found in Revelation chapter 13 and verse 11 describing an earthly power symbolized by a beast according to Daniel 7, 17 and 23 coming up out of the earth, a less populated part of the planet as opposed to coming up out of seas in Revelation 13, 1 and 2, a more populated place on planet earth. And this beast, this earthly power that comes out of this less populated place on planet earth has two horns like a lamb and then eventually speaks like a dragon.** We understand as Seventh-day Adventists that this earthly power represents America. The two lambs represent civil and religious liberty that this country is so famous for. In fact, we see this in the First Amendment to the United States Constitution, "complished shall make no law respecting an establishment of religion or prohibiting the free exercise thereof or abridging the freedom of speech or of the press or the

right of the people peaceably to assemble and to petition the government for a redress of grievances." **First Amendment to the United States Constitution. So this is unique for us. This picture that we find in Revelation 13 and verse 11 is not specifically talking about a religious nation, religious principles that are specifically Protestant. They are not necessarily Christian in the sense of Catholic or they're not Muslim or Hindu or Buddhist.** They all fail and have failed in principle to establish these principles of freedom, of religious freedom and civil freedom. This beast, this earthly power symbolized with these two lamb-like horns are specifically Protestant American. Why is that? Because this country has stood for religious freedom for every religion and not just one religion as the medieval church, the papacy did in Europe during the Dark Ages. This specific country has allowed the freedom for the Muslims and for the Hindus and for the atheists and for the Buddhists as well as of course for Christian believers whether they are Catholic or Protestant. This is the great story of success, the principles of liberty and freedom in this United States of America. But as we see in the verse prophetic history tells us there's going to be a change. **There's going to be a speaking like a dragon that's going to take place as we move through this history. Of course we know in a sense who's going to be behind this change because there is a power that's identified in Revelation 13 to which this country will make an image and that power historically is identified as the papacy.** In his book *The Keys of this Blood* Malachi Martin, a Vatican insider and Jesuit tells us about the principles that the papacy is established on in relationship to liberty and freedom, specifically religious liberty as well as civil liberty. He identifies on page 285 people, Christians, as minimalists. These minimalists include Seventh-day Adventists and he says among Christian minimalists the opposition is virulent and has a long history. That is the opposition to the papacy. Despite mutual differences for instance between the Advent Christian Church, the Church of God Abrahamic faith and Seventh-day Adventists, they are one in opposition to Rome as the whore of the Mediterranean. Now he is identifying a teaching that you find in these churches including the Seventh-day Adventist Church in relationship to the very chapter we're studying, Revelation chapter 17. **Revelation chapter 17 identifies a woman which is a symbol of a church, a woman who has fornicated with the kings of the earth, who has forsaken the truths of the Bible and is developing a political geopolitical alliance with the powers of the world and therefore compromising and apostatizing from the principles of truth and specifically or more specifically to our talk the principles of liberty and freedom.** In fact, Malachi Martin goes on to say another important practical trait shared by the minimalists, that's us, including Seventh-day Adventists is that all of the groups sprang up within the Western democracies and a vast majority are homegrown products of the United States. They have been formed in the very womb, Western democratic principles about the rights of man and the dignity of the individual and with few exceptions they accept the latter-day American interpretation of the wall that separates church and state. Now Malachi Martin goes on to explain in this book, *"Keys of this Blood"*, he goes on to explain what he means by that. In their eyes, he says, their regard and respect for democratic principles imposes

upon them the obligation, the religious as well as the civil and political obligation to defend every person's right to be wrong. Every person must have the right not only to believe in the hell of the damned and the heaven of the saved, every person must literally be assured the right to choose hell over heaven. That obligation carried to that extreme not only sets minimalists apart from John Paul, it sets them against him as well. Powerful words from Malachi Martin, "The Keys of this Blood", affirmed by a Time magazine article June 17, 1991, a couple of years after the fall of communism, which said that John Paul has denounced, quote unquote, denounced the separation of church and state. And we want to understand this principle because religious liberty is about conscience in relationship to the first four commandments. God's word actually forbids us to step in between the conscience and the individual. That is sacred ground. And Romans 13 makes clear, a clear distinction between the first four commandments and the last six commandments as it relates, for example, to government and civil law. **Abortion, for example, is not a religious or a civil liberty issue. It is murder, the murder of innocent, helpless human beings. And the government may pass laws that allow abortion or other acts of immorality, biblically speaking, but Christians cannot support these laws. Believers in God's word can allow people the freedom to choose immorality. Believers have nothing to do with judging or hating or persecuting immoral people. That is the job of civil government. While we are obligated to allow people the freedom to choose immorality, we ourselves must do all we can to support civil laws biblically that support biblical morality regarding the last six commandments or any law that has to do with loving our neighbor as ourselves. However, and this is a huge however, we must never, never step into that sacred territory that belongs only to God by supporting civil mandates and laws that have to do with the individual freedom of conscience regarding a duty a person owes to God. That is forbidden territory. And all humans, including especially it is forbidden territory for religious leaders like the Pope. So basically speaking, when it comes to the individual conscience and our worship of God or lack of worship, no trespassing, private property, stake out, violators will be prosecuted and we'll see that in Revelation chapter 18. And this brings us to where we are today. We are in perfect Babylon, which means confusion. Somehow we have landed in a place in a time where it is okay to kill innocent, helpless babies. But it is wrong for me to choose not to get an emergency use experimental jab that lacks solid longterm scientific evidence for preventing infection transmission and has awful adverse reactions, including death in thousands of people. Now we want to take a closer look at this and understand where we are in the context of history in relationship to Revelation chapter 17 and verse 14. So the lamb represents freedom in Christ. These powers in Revelation 17 are fighting against the lamb. They're fighting against the principles of liberty and freedom. So where are we in prophetic history? Well, I want to introduce to you an answer to this question, a chart that you can pick up at through 3ABN. You can order it there. It is the prophetic cycles of revelation chart, and I'm going to explain it briefly. You'll be able to look at it here and see a lot of these connections. But first of all, we want to**

recognize that revelation has four prophetic cycles, the seven churches, the seven seals, the seven trumpets, and the seven last plagues or vials. And each one of these cycles begins with a picture of Jesus Christ. The seven churches gives us a picture of Christ's incarnation in Revelation 12, excuse me, 12 through 17. The seven seals gives us a picture of Christ's death. We quoted the verse in Revelation 5 verse 6, the lamb slain from the foundation of the world. The seven trumpets gives us an introduction to the mediation of Christ in Revelation 8 2 through 5. He's mediating there with the altar from the incense and the prayers of the saints. With the incense from the altar and the prayers of the saints. And then finally in Revelation chapter 12, all the way through the rest of the book, we have the fourth prophetic cycle, which begins with an introduction to the birth and resurrection of Jesus Christ in Revelation chapter 12 verses 1 through 5. So this fourth and final prophetic cycle is really a cycle of justice or judgment. Revelation 12 through 22. Before God brings judgment upon the world with the seven last plagues and everything else we're going to see in these last few chapters, he recounts the history in the context of his faithful faithfulness, his mercy, his grace, his love. And of course, examples of God recounting history before he brings judgment are found in Daniel 5 with Belshazzar or in Acts, Belshazzar or in Acts 7 when Stephen and the Jewish leaders. Daniel recounted the history of Babylon to Belshazzar before Babylon fell. And Stephen recounted the history of the Jewish nation to the Jews, the Jewish leaders before their probation closed as a nation in AD 34. So Revelation 12 is kind of a reviewing of the beginning of the great controversy in heaven and the fall of Lucifer, the serpent, the dragon. It includes the birth of Christ and the Jews at the Jewish church and then it transitions to the womb and the Christian church and the Dark Ages apostasy and finally the emergence of the remnant church. Revelation 13 reviews the history of Babylon, Medo-Persia, Greece and Rome, imperial and papal leading to a deadly wound, the healing of the wound and then the rise of the United States in prophecy and the final test of the mark of the beast. Revelation 14 covers the history of God's people who follow the Lamb wherever he goes, meaning the principles of civil and religious liberty. They embrace and share the three angels messages that in the Millerite movement they direct people to the everlasting gospel and the judgment and righteousness by faith and the worship of God and the fall of Babylon and to avoid the mark of the beast and then of course to embrace the second coming of Jesus Christ. Revelation 15, judgment, closing of probation, psalm of deliverance. Revelation 16, judgment, seven last plagues. Revelation 17, the history of the papacy, the daughter Protestant churches, history of kings and presidents and leaders of the world who basically are facing a final judgment. Revelation 18, the history of God's final call to come out of Babylon, this worldwide political, economical, religious, social system and before judgment is brought upon, Revelation 19, a call to rejoice in God's judgment, the Lamb rescuing his people from the threefold powers of the world, symbolizes the beast and dragon of the false prophet. Revelation 20, the final judgment based on a thousand years of investigation and Revelation 21 and 22, the new heavens and the new earth. So we look at this,

we realize that we are in the fourth and final prophetic cycle. We are in a sense in Revelation chapter 17 and 18. We are bringing with us into these chapters, Revelation 13 and 14 because Revelation 17 and 18 expands upon what's happening in 13 and 14. You have the angel expanding upon the three angels messages and allowing that to be exploded into the world and lighten the whole earth with the glory of God. And then of course you have Revelation 17 explaining how the mark of the beast was set up in Revelation chapter 13, giving a history of the previous kings, the one that is and is not and yet is and the one that will come and reign for a short space and the ten horns that will give their power to this final king and this final kingdom that is set up on planet earth. And that's where we are now. And so the next question we want to ask ourselves is accountability. Accountability. Will there be any accountability? Revelation chapter 17 describes what takes place and gives us the first hint of accountability. It says the ten horns which thou sawest are ten kings which have received no kingdom as yet but receive power as kings one hour with the beast. Revelation 17, 12, 13, these have one mind. They shall give their power and their strength unto the beast. 14, and these shall make war with the lamb and the lamb shall overcome them for he is Lord of lords and king of kings and they that are with him are called and chosen and faithful. Revelation 17, 15, and he said unto me, the waters which thou sawest, where the horse sits, are peoples and multitudes and nations and tongues. And then verse 16, and the ten horns which thou sawest upon the beast, these shall hate the whore, they shall make her desolate and naked and shall eat her flesh and burn her with fire. Verse 17, for God has put in their hearts to fulfill his will to agree and to give their kingdom unto the beast until the words of God shall be fulfilled. And the woman which thou sawest in that great city which reigns over the kings of the earth. So yes, there's going to be accountability. We read it in these verses. They're going to agree for a while, but then they're going to turn on each other. There's going to be a great day of accountability. There will be plenty of accountability. But you may ask accountability for what? Accountability for what? **For everything, including the more recent injustice by leaders and people, just pointed out in Revelation 17, 14 to 18. Remember they're fighting against the lamb. They're fighting against the principles of civil and religious literature symbolized by the lamb. This is what is taking place right now in our recent history. And this is what they're going to be held accountable for. We're going to see this as we look through some of these slides that remind us of what has taken place in the last few years. In September 27, 2021, we begin with this New York post from regarding governor Pahal, which says vaccinations are from God and she sends out her apostles to push the jabs. Pahal claimed that the unvaccinated were disobeying God. And that's fought scenes by John Brown. Another article regarding the CEO of Pfizer, he said in the Daily Mail, these unvaccinated people, they have literally cost millions of lives. He calls people who spread misinformation about COVID vaccine criminals. And that was November 9, 2021. Then we read from our own newspaper, excuse me, our own newspaper, but from our own journal, The Adventist Review, an article entitled Viral Lies, April 22nd, 2022, Spitting Life Can Save Your Life. We are a church**

community who won't let people join until they stop smoking and drinking. But today we have people taking over entire churches and spreading the strange teaching that it is directly responsible at the time of this writing, April 22nd, 2022, at the time of this writing for roughly 2000 unvaccinated Americans dying every single day. The time for polite platitudes is well past. It's time to stand up clearly, strongly, and completely unambiguously for the Adventist health message, interesting, when we need it most, and to take on the challenge of the non-Avinist approach to faith and reason that is driving the schism in our church. **There's going to be accountability because these statements, these articles have placed guilt upon people who have stood for liberty and freedom of choice and conscience. In fact, in the reference to support the statements in this article by James Standish, April 22nd, 2022, in The Adventist Review, he says that studies have shown that COVID vaccinations offer lasting protections. And he quotes from a study in the University of North Carolina, January 12, 2022. So, how do you see lasting security, lasting protections through these vaccines? Have they really given us lasting protections? It was interesting how we tried, our world leaders and the leaders of this country tried to walk back some of this more recently by saying that, well, nobody really said you wouldn't get COVID if you were vaccinated. Well, Dr. Anthony Fauci said when people are vaccinated, they are not going to get infected. And President Joe Biden said you're not going to get COVID if you have these vaccinations. And Rochelle Walensky, who was the CDC director at the time, said vaccinated people do not carry the virus and don't get sick. And Rachael Maddow, MSNBC News said, now we know that the vaccines work well enough that the virus stops. And Bill Gates said everyone who takes the vaccine is reducing their transmission. And of course, the CEO of Pfizer said there is no variant that escapes the protection of our vaccines. So this article that we looked at in the review, how to spot viral lies. I wonder if they were able to discern the lies that were given by these people in relationship to the vaccine. Of course, the White House said that unvaccinated were looking at a literature of severe death and illness. Friends, we're at a time when these powers are warring against the principles of liberty and freedom in a way that makes it very difficult for you and I to stand for those principles because who wants to be a purveyor of sickness? Who wants to be responsible for thousands of people dying? Who wants to be the person that they point the finger at and says you have blood on your hands? You are the one that is causing death and severe illness among the people of this world. I'd like to suggest that that's exactly what we were told was going to happen. I'll give you one Bible verse, **Matthew chapter 24 verse 9**, you're going to be hated of all nations for my name's sake. They estimated that unvaccinated people were the most hated people in the world during this last crisis. But is it really true? As time went on, of course, the truth started coming out. Vaccinated made up the majority of COVID-19 hospitalizations in a study. And again, most infected in the COVID infection at the CDC conference were vaccinated, the agency confirms, and that came out in April of 2020. So what we see here is we see the uncovering of this facade. In US news, COVID-19 outbreak reported on the Royal Caribbean crews despite fully vaccinated adult**

passengers. Everyone was vaccinated and yet there was a COVID outbreak. In fact, Fauci ended up conceding that COVID vaccines do not generally protect overly well against infection, a surprising concession. And that concession was made in July of 2022. Israel and the most vaccinated countries in the world set a new record for COVID cases recorded. Iceland lit all COVID-19 restrictions saying people need to be infected with, naturally since the vaccines are not enough. And then we go on to natural immunity. The official comments came out days after a bombshell study revealed that natural immunity or immunity conferred via a previous COVID infection provides superior protection against the virus when compared with vaccines. Natural immunity is superior to vaccination against Delta virus variant, a study showed. And in Medscape, COVID infection provides immunity equal to vaccination, a study showed. According to Ralph Elvis, February 17, 2023 in WebMed. So what we're seeing here is an unraveling of the lies. What we're seeing here is a revelation of why people were, well, at least reluctant, if not against getting the eJAB, the emergency only experimental jab and wanted to wait to see how things were going to transpire in relationship to the development of the effects of that jab on people's health. And they did. Balchi said that COVID-19 hospitalizations were rising among vaccinated people. Bon Jovi, Brian Adams, joined the list of vaccinated musicians that were positive for COVID-19, Los Angeles Times tells us. And of course, from the UK, COVID infection protection waned in the double jab, according to the Health Editor of BBC News Online. In our sphere, we have LeBron James, who had COVID-19 despite being fully, triply vaccinated and would miss many games. And that's when he put this little memory on this little cartoon, this little illustration on his website or on his Facebook post. And the question was, does it provide immunity? Someone's getting vaccinated and asking the question, does it provide immunity? And the answer was only for the manufacturer. So LeBron James himself frustrated and many people frustrated with the falsehoods that were told them in relationship to these jabs. All I'm saying is if I had to get three polio vaccinations in a year, but I still got polio, I'd ask some questions, right? So we need to ask some questions. That's the whole point of science to be able to ask questions. But the powers that be, including our own church leaders in the Adventist Review, going back to viral lives, aren't willing to let us ask those questions. They pointed to a survey that over 96% of doctors got vaccinated against COVID. And they were basically, the author was basically saying, because of this, we need to take that as a good example. Doctors know what they're doing. They know all about medical truth. And they're the ones that should guide us in this. We're not experts. We don't know anything about medical truth. And so we should just do what the doctors do. But the problem is that the doctors weren't necessarily right. One doctor who said he wouldn't cry at the funerals of the young backs died soon after receiving a third shot. And he's not the only doctor that was injured. I personally know of doctors who were injured by getting the e-jab, the emergency use only experimental jab. I know of friends, I know of people who were hurt and maimed by these jabs. My own doctor refused to get the jab and was fired for that. So there was a controversy over this. The word difference is

an opinion. And really that's what science does. It looks at the evidence, it weighs the evidence, it allows for discussion. And it doesn't just label discussion as misinformation or disinformation or malinformation. Breaking news, we found that the judge in the case for the FDA gave the FDA just eight months to produce the Pfizer safety data. This is because the FDA had asked for 75 years to produce the truth about the studies, the data that went into the research before these vaccines, these e-jabs came out. And it was revealed that there were 1,223 deaths and 42,000, over 42,000 adverse events reported to Pfizer from the first day of the Pfizer biotech vaccine rollout, December 1, 2020 to February 28, 2021. That was in the documents that they wanted 75 years to reveal to the public. And so this judge ordered them to be revealed within eight months. And as those documents have come out, we have seen that this e-jab was never tested for transmission or for infection. And this whole idea of lockdowns was upside down in relationship to this e-jab because it never promised that, but it was worse. There were adverse events, adverse effects. There were harms that came out of the e-jab. Former French presidential candidate says COVID-19 vaccine almost killed me. And then we see that in Yahoo news, November 11, 2021, thousands of double jabbed over 50s have died from the COVID in the last four weeks. More than 2,500 fully vaccinated died from COVID in the past month in England, new data shows. So this was a report published in the UK health security agency analysis. And we see in America, this same thing happening nationwide with a surge in death in young people ages 18 to 49, a state by state overview show. And we see also that more post vaccination, hard information among young males after the COVID booster, according to the CDC. And then we see doctors in Australia baffled by this sudden adult death syndrome they called SAGS in healthy young people. And of course we see in America and around the world aviation associations highlighting concerns over COVID-19 vaccine injuries among their pilots in cabin crew. It goes on modern backs, Moderna vaccine increases myocarditis risk by 44 times in young adults a peer reviewed study show and the Novibax COVID-19 vaccine can cause heart inflammation according to European regulator. Over and over again, study after study report after report was showing the harms and the cautions that we need to look at in relationship to this EJAB. A study confirms vaccine linked myocarditis deaths for the first time that September 13, 2022. And Zuckerberg, the establishment asked him to censor COVID-19 posts that ended up being true. Now it's really important for us to recognize what has taken place in the last few years because what we have is we have people who really don't know the truth about a lot of these studies. And the reason they don't know the truth is because as others tried to publish these, tried to put them on the media, their Facebook page and Twitter at one time, they were banned. They were restricted. They were canceled. They were not allowed. And the government worked with these media companies to make sure that these people were not allowed to put these reports up and warn us. One of the reports that was identified as a conspiracy theory was the idea that this virus was developed through gain of function research and was leaked out of a lab in Wuhan. It didn't actually come out of a wet market and the FBI

director February 20, 2023, Ray confirmed that the bureau has assessed that the origins of the COVID-19 pandemic likely originated from a lab incident in Wuhan, China. And of course, the NIH removed language on gain of function from their website and mentioned criticism over funding Chinese research. But the evidence is in, the truth is coming out that we actually helped fund gain of function research that developed a virus that can infect human beings. And that virus leaked out of this lab and caused havoc in our world in the last two to three years. ***So I'm not a conspiracy theorist.*** I'm a things aren't adding up. And it's pretty obvious theorist. And I like this because this is where we need to be. We need to be willing to question the authorities. We need to be willing to question our doctors. We need to be willing to question our leaders. We need to be willing to stand up and have a voice, not just go along as so many people did during this pandemic crisis. Gaoxi could name any studies showing mass work against COVID-19. And there were no studies showing mass work well. The White House health official, Dr. John Yeeha shared, in fact, authorities began to see that there were reports that were falsely claiming sky high infection for people specifically in this report for children with COVID-19 hospitalization rates. And of course that panicked us. We wanted to get all of our kids vaccinated or ejobbed because we heard that, you know, the rates are going sky high and all of these children are getting infected. But they're looking into this report because it was a false claim. It wasn't true. And yet it got into the local legacy media. Breaking News CDC admits at least 94 percent of deaths from COVID-19 were wrong. Remember the skyrocketing deaths in the report on those deaths that caused us to fear and want to get a shot that we weren't sure about, a jab that we weren't sure about. And then the FDA was telling people not to take ivermectin for COVID. And now they're saying it was just a recommendation. All that making fun of people and telling them they're not an animal and they shouldn't act like they're an animal by taking ivermectin, which is a very proven Nobel Prize winning drug that was very effective against COVID. I took it myself. It was very effective for me and for others against COVID. And the FDA is now walking back all of that, you know, counsel or I should say a more stronger language making fun of people who are taking ivermectin. I know personally that you could barely get a prescription by a doctor and then when you went to get it filled, the pharmacies wouldn't fulfill. The pharmacies wouldn't fulfill the prescriptions for ivermectin that were coming from a doctor. So it was more than just telling people not to take it. There was a control there that was taking place in people's lives and their personal health. They were unable to access drugs that were proven, have been proven in various places in the world like Japan and India to be very effective against COVID-19. And then there was this change of definition, you know, definition of an anti-vax or person who opposes the use of vaccines or the regulation of mandating vaccinations. And I know a lot of people who are okay with getting the vax. I know a lot of people who are okay with getting the eJAB, but they were opposed to mandating to forcing people who didn't want to get the eJAB to get the eJAB to get these shots. And I agree with that. I think each one of us needs to make a decision as to whether we are or aren't. We need to weigh the evidence. We need to decide, you know,

what's right and what's wrong. But as soon as you start changing these definitions so that you can put a label on someone as an anti-vaxxer just because they oppose forcing people, right, coercing people, mandating people to put something in their body that they're not comfortable with, well, then we're on a whole different level. And we see this taking place even with other words like Sunday, for example. You used to be able to look up the word Sunday and it would tell you what day it was. It was the first day of the week. And that really helped people to discover the truth about the Sabbath, which is the seventh day of the week. Because many people thought Sunday was the seventh day of the week. But sure enough, it was the first day of the week. But now when you go to a dictionary, you're going to find in Wikipedia, you're going to find a dictionary.com. You're going to find in the Cambridge dictionary. You're going to find in so many of these dictionaries that the definition has been changed. Sunday is no longer identified as the first day of the week like it once was. It's now identified as the day after Saturday and the day before Monday. Interesting, isn't it? Our language is being changed to cover up, to obscure the truth that people need to have and need to know. Supermarkets, groceries can exclude unvaccinated people in Australia. And then Marvel actress Evelyn Libby basically came out against vaccine mandates. ***And I appreciate this because when we look at that verse in Revelation 17, 14 about those people who are called and faithful and chosen, they're standing with the Lamb.*** They're standing on the principles of liberty and freedom that Jesus Christ came to give to us on the cross of Calvary to restore our freedom and our choice and take us out of the bondage of satanic influence, take us out of the bondage of Satan's control. We see many people who stood against mandates. General Hospital Actors Steve Burton says he was fired for failure to get the COVID-19 vaccine. Nick Rolovick, which Washington State football coach was fired for refusing COVID vaccines. 200 Marines were let go for refusing COVID-19 vaccines. And thousands tuned in to watch protests in Melbourne, Australia in relationship to the mandates and being against the mandates. Australians protested in massive numbers against COVID-19 mandates in major cities like Melbourne, Sydney and Brisbane and 13 other cities were planning freedom rallies. And they gathered in the capital there in Australia. And the Prime Minister pushed back and blamed the state governments instead of taking responsibility. Himself for these mandates because these mandates led to suicide. One in four Australians knew somebody who had committed suicide in the past 12 months because of Australia's COVID-19 regulations. Terrible when you think about this and the impact it's had upon so many thousands gathered in New York City as well as in Washington, in the United States to rally against these mandates, to rally against this abuse of government and control of the people in ways that is not civil or religious, not in harmony with the principles of the land. Mass walkouts, protests against vaccine mandates spread across the United States. There's still the spirit of the land there in the hearts of the people of this great nation, this great Protestant American nation that was raised up to instill freedom, freedom of belief and freedom to not believe in the minds and hearts of many. And Italy police ended up guarding train

stations as COVID passes were rolled out. And in France, they introduced prison terms for those who couldn't prove they were vaccinated.

But in America, the Senate blocked Biden's vaccine mandates from private businesses. The Supreme Court blocked Biden's workplace vaccine. And that's why I was able to continue to have my job at 3ADM because those who were employing more than 100 employees had to force people to get vaccinated. And 3ADM was facing that until the Supreme Court stepped in and blocked Biden's workplace mandate. Praise God for that. In New Hampshire, they sought to make Ironectin an alternative COVID treatment under law. And of course, again, this took place in Nebraska with the attorney general there saying that doctors can prescribe Ironectin, hydroxychloroquine off label for COVID-19. So we see some glimmers of hope here. We see in this controversy some things taking place here that give us hope for the future. In fact, Florida refused after a few weeks. They threw off all of the ideas of lockdown and they opened up. As an experiment, it was good for us to see this because as they did that, Florida reported the lowest daily COVID-19 cases per capita in the United States. And they had one of the lowest COVID-19 rates in the United States, which shows us the principles of fresh air, of sunshine, of exercise, of trust. All these principles actually do work. God has given us some incredible health principles. And of course, we have this mandate for all this mask mandate that came about as Biden stepped in his first priority as the new president of the United States, his first priority would require face coverings when Americans step outside their front door. Really? There's no evidence. There's no studies that have shown that the wearing of masks has a single helpful effect on COVID-19. In fact, what we find here is the lockdown policies and mask mandates are linked with lower IQ in children. We find that states with mask mandates have higher infection rates for COVID-19. We found that it didn't even work in relationship to masking children. The studies show that masking is harming the children. This was a study, a German study that was done. That was in November 4, 2021. So the evidence keeps coming in, kept coming in, showing us all of the principles of health that have been established in the spirit of prophecy. We're going to get to that in just a second. And then we get our local church, not a local church, a local conference, my former conference, the Oregon conference in its little magazine connections, August 13, 2021. Love thy neighbor, wear a mask. And that's not much different from the sign on the right here that says no mask on your face. You're a big disgrace, spreading your germs all over the place. The sign on the right there is a secular sign. It's manipulating your feelings, making you feel bad because you don't have a mask on your face. The one on the left is a religious sign. It's doing the same thing. It's manipulating you religiously. It's making you feel

bad, like you're not loving your neighbor if you don't have a mask on your face. This was the kind of manipulation. ***This was the kind of pressure, the affliction, Matthew 24, verse nine, it was coming against those who were standing up for the principle of religious freedom. The principle that is found in the word lamb, the symbol lamb, Jesus Christ, the principles of God's government, principles of freedom that are so important for us today.*** England recognizes natural immunity when granting COVID-19 vaccine passports. So why doesn't New York? What happened to the freedoms in our present world? What happened to these freedoms? You know, in our present justice system, we are experiencing this lack of accountability. You know, gain of function research has been discovered. No accountability. A lab leak was discovered. No accountability. The lockdowns were terrible. They hurt us economically. They increased suicide and abuse. They broke our economy, the economies of the world. They have a long-term effect on our children in school. No accountability. The e-jab, the emergency use only, experimental jab. No accountability. ***The mandates, no accountability. The transfer of wealth from the middle class to the billionaires, no accountability. Truth tellers being mocked as conspiracy theorists.*** No accountability. Then liberty loving freedom of conscience advocates being hated. No accountability. Now friends, family, neighbors, workers, strangers are suddenly dying. Sads are being named all around us with again, no accountability. Heart attacks, blood clots, strokes, stillbirths, autoimmune disease disorders, cancers, excess mortality, excess mortality sky has skyrocketed as recorded by life insurance companies, by funeral homes, by medical experts with zero accountability. So is there going to be accountability? And that's what we see in Revelation chapter 18. Revelation chapter 18 is a prophecy that's going to take place. It hasn't taken place yet, but God gives it to us ahead of the time so that we can see what is about to happen because in a sense it feels like evil has won. It feels like liberty and freedom has been destroyed and it's been destroyed under the guise of loving your neighbors yourself. It's been destroyed under the guise of an angel of light. It feels like these principles have just been wiped out. There's no accountability and there's not going to be any accountability. But that's not what Revelation chapter 18 tells us. Revelation chapter 18 is powerful and it's an encouragement for God's people in these last days because it reminds us the principles of Calvary, the principles of the land. It assures us that our belief in Jesus and our salvation and our hope in Jesus are secure through the power of God. Revelation 18 verse one, and after these things, I saw another angel come down from heaven having great power and the earth was lighted with his glory. And he cried mightily with a strong voice saying battle on the great is fallen is fallen. It has become the habitation of devils and the hold of every foul spirit and the cage of every unclean and hateful bird. Because Revelation 17 is happening right now and God is directing us to Revelation 18. This is our job. We need to speak out with a strong, mighty voice with the power of God in our hearts. And we need to warn the world that this Babylonian system is filled with evil, foul spirits and unclean and hateful birds. In fact, if you look at the New King James version of verse two, it says he cried mightily with a loud voice saying battle on the great is fallen is fallen and has

become the dwelling place of demons, a prison for every foul spirit and a cage for every unclean and hateful bird. God is sending Babylon to prison. God is sending Babylon to prison. And we're going to see that so clearly as we as the prophetic picture unfolds in Revelation chapter 18 for all nations of drunk verse three of the white rat wine of the wrath of fornication, the kings of the earth have committed fornication with her and the merchants of the earth are waxed rich to the abundance of her delicacies. It's true. You look at Fauci, for example, his net worth nearly doubled during the pandemic financial disclosure forms show. So we see this prophecy in a sense not yet fulfilled, but in a sense, we're on the cusp right there. There's these partial whole things taking place. Now is the time for us to cry mightily with a strong voice under the inspiration of God. And now is the time when we see the sins of Babylon reaching under heaven. That's what it says here. The sins of Babylon are reaching under heaven. This is the world we live in now where there's there's no accountability. There's no recognition of reality. But God says not so fast. Your sins, great Babylon, your sins, world rulers and religious institutions, including God's professed remnant church are piling up and soon they will reach heaven and a last call will be made. And God will remember your iniquities, your intentional international, irrational, demonic sins. And you will have to be held accountable. I heard another voice from heaven saying, come out of her, my people, that she be part not partake as of her sin, that you receive not of her place. Her sins have reached unto heaven and God has remembered her iniquities. The sins are piling up. And sometimes it overwhelms us to think of all these things that are happening in our world, all these terrible sins and iniquities and evils that are taking place. They're piling up in our world. And we think, isn't someone going to do something about it? And the fact of the matter is, they're not. We're going to get to a place in our world where world powers are not going to do anything about this because they are filled with the spirit of Satan. They're still filled with the spirit of deception, the spirit of atticanzation, the spirit of war and anger. And all they want is for themselves, everything for themselves. And God is going to have to step into this. And the only thing that we can do is be with God to be faithful to what God is calling us to share with the world. And that's what we want to do right now, because when these reached to heaven, then a last call will be made. And we want to remember all of these iniquities. And we are before that time to come out of Babylon. What does that mean? Well, in First Timothy, chapter five, twenty four to twenty five, we're told that some men's sins are open beforehand going to judgment and some men they follow after. Likewise, the good works of some are manifest beforehand and they that are otherwise cannot be hid. There's only one way out. God wants us to stand on the lamb, the symbol of freedom and liberty and forgiveness. God wants us to confess our sins and God wants to send them to judgment beforehand. Accountability, there will be plenty. We are told that they will be rewarded even as they sin. Notice what Revelation 18, six and seven says, reward her even as she rewarded you and double under her, double according to her works in the cup which she has filled, filled to her double. How much she has glorified herself and lived deliciously, so much

torment and sorrow give her. But she said in her heart, I said, a queen, I am the widow and I shall see no sorrow. So Jesus is going to avenge the children that we have hurt. Jesus is going to avenge those that we have done harm to. In fact, we're told in Revelation chapter 18, verse eight, there before shall the plagues come in one day, death and mourning and famine, and she shall be utterly burned with fire, for strong is the Lord God who judges her. Did you know that God is going to judge the world? Did you know that God is going to take into account everything that has been done in the dark and bring it into the light? God is calling us to be aware of this, the kings of the earth, that are committed for an occasion to live deliciously. They're going to lament, they're going to be wailed for fear for torment because in one hour judgment is going to come. It's going to be a very short time friends. We're looking at the establishment of something in our world that is satanic, that is evil. And the enforcement, the financial control, the conscious control and the enforcement of something that is in opposition to God and to the Lamb. They're fighting against the Lamb, they're fighting against the principles of freedom and the gospel of Jesus Christ, and they're going to be held accountable. The whole world is going to be held accountable. The merchandise, the gold, the silver, the precious stones, everything in this world, all the material possessions, including the souls of men, the souls of men, everyone, everything is going to be brought into account by Christ. "For the love of money is the root of all evil, and some have coveted afterward, and they have erred from the faith and pierced themselves through with many sorrows." First Timothy 6, verse 10. And really that is the issue. I remember talking to a friend who was a nurse and he was asking in this time when all of the medical workers were being forced to be vaccinated, mandated unless they could get some kind of exemption. He was asking if I could write him an exemption letter as a pastor. I said absolutely. But I said you've got to understand our church is not supporting exemption letters, but I will write you an exemption letter. And he was asking me what he thought I thought he should do. And I asked him this question. I said, "If you had all the money in the world, let's just say you had a billion dollars in your account, in your bank account. Would this be an issue for you? Would you want to get this job in order to save your job?" And he said, "No." He said, "I have no interest in getting the job. It's all about getting the job. It's all about keeping my job so I can pay my bills." And I said, "You need to do what's right and not what money tells you to do." That's what First Timothy chapter 6 and verse 10 is telling us. We need to disassociate, disconnect, take money out of the picture and do what is right because it is right. Revelation 18, 14 through 16, "The fruits thy soul loughed after are departed from me, and all things which were dainty and good are departed from me." All of it's going away. The great city that's clothed in fine linen and purple and scarlet and deck with gold and precious stones and pearls, all of it's going away. It's only going to last one hour. It's only going to last a very short time, according to the book of Revelation. In one hour, so great riches has come to naught. In one hour, she has made desolate, Revelation 18, 17 and 19. Rejoice over her, thou heaven and all ye holy apostles and prophets, for God has avenged you on her. Now, we may not be able to stand up against

this evil. We may not be able to reach the world and convince everyone of the terrible injustices that have been done in the last few years, but God will avenge us on her. Judgment, the final judgment stands in God's hands. In fact, in Revelation 18, 21 and 22, we see a verse, a description here very similar to what Jesus says in Matthew chapter 18. Notice it with me. "A mighty angel took up the stone like a great millstone, cast it into the sea and said, 'Thus with violence shall that great city, Babylon, be thrown down.'" There's not going to be any more musicians or any more harpers or trumpeters, any more of this false happiness and joy that Babylon has tried to develop in relationship to its control and in relationship to taking away liberty, the idea that you will owe nothing and be happy. All of that is a facade and God knows it and we know it. And the Bible tells us that's all going to go away very quickly. And there's going to be a millstone hung around Babylon and it's going to be cast into the sea. That's what Jesus says about those who offend the little ones, the children that believe in him. "It were better than a millstone were hung about his neck and he would drown in the depths of the sea." And that word there for offense means a scandal or a snare. The world has been snared and scandled in the last few years with all that has taken place in pharma keyi. In fact, in Revelation chapter 18 and verse 23, we have to ask the question, did God know about this worldwide pharma keyi deception? And the answer is yes. "The light of the candle shall no more shine in me at all. The voice of the bridegroom of the bride shall be heard no more at all in thee. For thy merchants were the great men of the earth and by their sorceries were all nations deceived." And that word for sorceries is pharma keyi. Medication, pharmacy. That's exactly what we've seen take place in these last few years. This is in harmony. It's in fulfillment of the word of God. We have a Babylonian system of uniting the powers of the world, the religious powers and the civil powers to deceive through pharma keyi the whole world. And you might say, well, how could this happen? There's no way that we could be deceived by this. Well, that is a verification of the deception. So has God offered us any kind of help in the context of all of these? Let's go back to our article on viral lies from the Adventist Review, April 22, 2022. Again, this article was supporting the EJAB, it was supporting mandates, it was supporting and even saying there's blood on the hands of those who would not take the EJAB. And in this article, in the sub notes, the supportive notes, number six, getting your COVID-19 vaccine is the best way to protect yourself from the new coronavirus variants and from severe illness. Adventist Health is saying that. He's quoting Adventist Health that is saying that. Well, that's really a war against the lamb. Now, let me explain this. Revelation 17, 14. And this is the reason why we landed in this verse for our study this evening. They shall make war with the lamb and the lamb shall overcome them for he is Lord of Lord and kings of kings and they that are with him are called and chosen and faithful. Really the war is against the lamb. It's not against us. We are not the lamb. Jesus is the lamb and the war is against Jesus. But what we're seeing here in relationship to the lamb is a war against the principles that God has given us to give us good health. It's really lockdowns versus new start. Now, what do I mean by new start? I'll talk about that in just a second. But

new start in more detail. But new start is basically an acronym, a phrase that describes the health principles that God has given us as his remnant church. So I want you to look at these verses and just make the connection here. They were against the lamb. Now that's Revelation 17, 14. Now we're told the lamb is Jesus. And in Revelation 12, 17, the remnant church has the testimony of Jesus. The testimony of Jesus is the testimony of the lamb that they're warring against. And then in Revelation 19, 10, we were told the testimony of Jesus is the spirit of prophecy and the spirit of prophecy. The testimony of Jesus, the testimony of the lamb is what they're warring against. That has been manifest in these last days in the writings of LNGY. So let's take a look at those writings and try to understand what they were warring against. The lockdowns were against the eight doctors of health. The lockdowns were against nutrition, exercise, walker, sunshine, temperance, air, rest and trusting God. And I can't go into all the details. I think it's pretty obvious. There's even articles now that are suggesting that those who got vitamin D, you get that from sunshine and those who got exercise, of course, out in the fresh air. If you're locked down, you can't do that. They had better results, better outcomes when they were contracting COVID. By the way, everyone contracted COVID-19, whether you were a vaccine, you weren't back shabby or not shabby, everyone got it. That tells you how much those EJABs really helped. But there were many forms from them. So what we see taking place is a war against the lamb. The lamb, it represents Jesus, the testimony of Jesus, the spirit of prophecy manifested through the writings of Ellen White. Let's just take a look at these writings. Shall we? Healthful Living 243. Drugs never cure disease. They only change its form and location. When drugs are introduced into the system for a time, they seem to have a beneficial effect. A change may take place, but the disease is not cured. It will manifest itself in some other form. Again, Healthful Living 243. The disease with the drug was given the cure may disappear, but only to reappear in a new form such as skin disease, ulcers, or painful disease joints, and sometimes in a more dangerous and deadly form. Nature keeps struggling and the patient suffers with different ailments until there is a sudden breaking down in her efforts and death follows. These are amazing statements from the spirit of prophecy, which is the testimony of Jesus, which is the testimony of the lamb that they're warring against, that these powers are warring against. The It is true that they sometimes afford a present relief and the patient appears to recover as of their use, but this is because nature has sufficient vital force to expel the poison to correct the conditions that cause the disease. Health is recovered in spite of the drug, but in most cases, the drug only changes the form and location of the disease. Often the effect of the poison seems to be overcome for a time. But the results remain in the system and will work great harm at some later period. Council on Health 261. Drug medication, as it is generally practiced, is a curse. Educate away from drugs. Use them less and less and depend more and more upon hygienic agencies. Then nature will respond to God's physicians. Pure air, pure water, proper exercise, a clear conscience. That's the trusting God. Those who persist in the use of tea and coffee and flesh means will feel the need of drugs, but many might recover

without one grain of medicine if they would obey the laws of health. Drugs need seldom be used. And again, medical ministry 229, it's the powerful one. When you understand the physiology, physiology in its truest sense, your drug bills will be very much smaller. And finally, you will cease to deal out drugs at all. Talking to a physician here, a drug dealer, dealing out drugs. The physician who depends upon drug medication in his practice shows that he does not understand the delicate machinery of the human organism. He is introducing to the system a seed crop that will never lose its destroying properties. That's what we found with the spike protein throughout the lifetime. I tell you this because I dare not withhold it. Christ paid too much for man's redemption to have his body so ruthlessly treated as it has been by drug medication. And there we see the connection between the Lamb of Calvary. There we see the connection between Christ's great sacrifice for us. There we see the connection between the redemption, the everlasting gospel, and our bodies and drugs. A direct connection is being made here at medical missionary 229. And then the Tsar of Ages in the Savior's manner of healing, it was a lesson for his disciples. On one occasion, he anointed the eyes of a blind man with clay and bade him go to the pool of Siloam. He went his way therefore and washed and came seeing, John 9-7. The cure could be revolved only by the power of the great healer. Yet Christ made use of the simple agencies of nature. While he did not give countenance to drug medication, he sanctioned the use of simple and natural remedies. So here we see the battle that's taking place between those who were against the Lamb and the principles of the Lamb. Viral lies again, April 22nd, 2022. When it comes to a conflict of opinion, it's good to not do what I say, but do what I do. Don't watch what I say, watch what I do. And so the author was trying to convince us that because 96% of American physicians were vaccinated and 88% of American nurses, that nearly all those who were vaccinated in his neighborhood, which was full of professors and federal government employees and lawyers and senior military officials and healthcare workers who were at the, they said they were at the top of the food chain, scrambling to be first in line, that that should tell us something. That's what it tells us. It tells us the same thing that the Bible has told us for many years, that the first will be last and the last will be first. That the majority of people in this world are going in the wrong direction. That narrows the way and few there be that find it. The majority has always been wrong. And for us as a church to be using an argument that the majority who are seeking this must be right, because they're the majority and they're the educated and they're at the top of the food chain. That is not a biblical argument at all. In fact, if you really want to look at this from a medical scientific perspective, take a look at the NIH, that is a United States government official website, PubMed. Our prescription drugs kill us in large numbers. Our prescription drugs are the third leading cause of death after heart disease and cancer in the United States and Europe. Around half of those who died have taken their drugs correctly. The other half died because of errors such as too high a dose or use of drug despite contraindications. That means a condition that suggests that the drug should not be used. Our drug agencies are particularly or not particularly

helpful as they rely on fake fixes, which are a long list of warnings, precautions and contraindications for each drug, although they know that no doctor can possibly master all of these, right? So the major reasons for many drug deaths are what they describe as these impotent drug regulations, which include widespread crime and corruption of the scientific evidence about drugs and bribery of doctors and lies in the drug marketing, which is as harmful as tobacco marketing and therefore should be banned. We should take far fewer drugs and patients should carefully study the package insert of their drugs their doctors prescribe for them and independent information sources about drugs such as talk or interviews, which will make it easier for them to say no thanks. So we have this argument that comes to us sometimes that we are living in a time when drugs are much better than they were in Elma White's time. We're living in time when drugs have a much higher percentage of success. What she said about drugs that was back in her day. I mean, not regarding that she's a prophet that God inspired her that God was the one speaking to us. That was back in her day. Times have changed. Drugs are safer today. Apparently not. Apparently not. When we look at this, we need to look at all of the evidence and we're going to have to go places that we don't necessarily don't always go to get some of this evidence because a lot of it is being banned. A lot of it is being removed. A lot of it is being confiscated. A lot of it is being taken off the access that we normally look at. So we look at these principles. These principles are powerful for us. These are the principles that God wants us to follow in relationship to our health. And we look at these principles and we realize that indeed God is directing us. God is helping us. God is encouraging us to make a new start. Nutrition, exercise, water, sunlight, temperance, fresh air, rest, trust in God. It's time for a new start. So the message today, the message right now that I think God wants us to know, wants us to understand and wants us to repeat is we need to follow the principles of the Lamb. That's what we need to do. We need to follow the principles of the Lamb and we need to let the principles of the Lamb direct us. We need to let the principles of Lamb be what we follow for good health and not necessarily the drug companies and farmer of this world which are seeking to deceive us because they are looking at their number one goal, which is money, wealth. Now you can advocate new start in your own life. It's really easy to follow these principles, but you can't advocate new start and support the EJAB mandates. No, it's a compromise. It's a lukewarm, partly hot, partly cold, partly for God, partly for the world, way of the same position. You know, mandates require that you get EJAB to have access. And if you don't get EJAB, you don't have access and you're locked down and lockdowns themselves are a mandate of isolation. They don't allow us to follow a new start. So if you're supporting mandates and lockdowns, that's a total contradiction. That's a lukewarm, lay of the same position because lockdowns are actually a form of isolation, solitary confinement. They're one of the worst punishments besides death that you can impose upon a human being. And that's why so many people took their lives. That's why so many people ended their lives during this whole fiasco. So when we look at this, we need to look at all of the evidence. I can hear one of the brethren

saying, you know, the EJAB, that was not a religious liberty issue. I know you're talking about this on a religious liberty weekend. This is not a religious liberty issue. A religious liberty doesn't concern our bodies. It concerns our spiritual worship. You know, it belongs to God and not the physical. Well, we should allow the Bible to answer that question. We need to look at some Bible verses. I'm trying to get my slides to move here. I think I've messed them up somehow. So give me just a second here and I can see if I can get them to go. But I want you to look at Romans chapter one. Excuse me. First Corinthians chapter one. I'll give you the references. chapters. First Corinthians chapter six verses 19 and 20. Romans chapter 12 verses one and two. First Corinthians three verses 16 and 17. And Exodus chapter 15. Exodus chapter 15 and verse 26. And then I want us to look at another slide. Let me just see if I can get these slides up. I'm sorry that they're not coming up on the screen. For some reason my computer is not. Hold on a second here. My computer is not working right now. But look up those Bible verses. The first one, of course, tells us what? Know you not that your body is the temple of the Holy Spirit, which is in you, which you have of God and you are not your own for you were bought with a price. Therefore glorify God in your body and in your spirit, which are God's. In other words, it's not just about our body. It's also about our spirit. It's also about our body. Our body is the temple of the Holy Spirit. The next one, Romans chapter 12 verses one and two. I beseech you therefore, brethren, by the mercies of God that you present your bodies, a living sacrifice, right? So again, it's not just about our spirit. It's about our bodies. Holy, acceptable unto God, which is your reasonable service. Be not conformed to this world and the teachings and principles of this world, but be transformed by the renewing of your mind that you may prove what is that good and acceptable and perfect will of God. God wants us to prove what is good and perfectly acceptable in His sight. And in first Corinthians chapter three, 16 and 17, know you not that you are the temple of God and the spirit of God dwells in you. That's in us human beings. If any man defile the temple of God, him shall God destroy. For the temple of God is holy, which temple ye are. And then Exodus 15, 26. If thou wilt diligently hearken to the voice of the Lord thy God and do that which is right in His sight and will keep His commandments, give ear to His commandments, keep the statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians, for I am the Lord that heals thee. So the conflict is between the Lamb and the principles and the powers of this world. Bar M'kayi identified there in Revelation chapter eight verse point three, and the voice of God is speaking to us, not just through the word of God, but through the testimony of Jesus, the testimony of the Lamb, the spirit of prophecy, the writings of Elohim. Very, very clear statements that we've read there. And so we have to ask ourselves in this context, who are we standing with? Are we standing with the world? Are we standing with Babylon? Or are we going to stand with God? I just want to say that all the slides that I'm not sharing with you right now are available. They've been uploaded to the website there at Village Church. So we'll close out now with just a few more thoughts. But remember, these slides that you can't see, those slides, because I'm stuck on this slide,

those slides will be available to you. So when we look at the pandemic, when we look at lockdowns and the principles behind lockdown, we see that they really borrowed from an economic power in our world, the power that rules in the East, the atheist power that shut down, locked down its billion plus people. And we copied them. America, Protestant America, a nation that believes in the principles of liberty and freedom. We copied an atheistic power, thinking that they could give us instruction and help, kind of like Israel, the whole seeking help from Egypt when God told them not to seek help from Egypt. And we did this because Americans went along with it partly because we were told that, you know, two weeks to flatten the curve, which was another notable lie. And people are wondering why, why did we do this? Well, I want to share a poem with you. It's called "Shockshye." It's a COVID poem. And this poem goes like this. Shockshye, they don't know why. The people test, the people die. Old science lifts a muffle cry, censored by the noble lie. We've got the cure to save the day. That's what the politicians say. Booster shots are here to stay. Just let pharma lead the way. Just two weeks to flatten the curve. That was their proverbial word. Those two weeks became years and multiplied our fears and tears. Same old word, same old song. We start to sense that it's all wrong. We wonder now about our young. It's time to stand for them to be strong. They said you need to love another mother, sister, son, and brother. So in love we stand and say, let's not let pharma lead the way. My body's gods with built in power. The natural fight is its desire. Let in the light in this dark hour no longer hide, no longer cower. The god of love gave the word, the cage of every unclean bird. That's what we see by heaven's light. Come out my people before night. Shot shy. The battle is between God and the lamb and the politicians and the religious powers of this earth. It's not really about us. It's about the truth. And Jesus Christ is the truth. It's about the freedom to choose. The freedom of choice. Jesus, the way, the truth, and the life. And we're here for one purpose. We're here to lift up Jesus, the lamb, and his testimony. That is the Bible, God's word, and the spirit of prophecy and the principles that are found in these inspired writings. And all the world stands in opposition to what God has spoken biblically, prophetically, medically, educationally, and socially. Our need is to stand with the lamb and to follow him wherever he goes. We will know the truth and the truth will set us free. So liberty of consciousness in Calvary is really understanding that God allows sin and all of its consequences that have bought us 100% fatal consequences. He allowed all of that to come upon the human race because he refused to control our freedom and stop Adam and Eve from making a choice to choose sin. How dare we? How dare we seek to control the free choice of our fellow human beings over this e-jap with fatal consequences of less than 1%? When we look at all of this, we need to recognize that truth is right before us. Truth is right there. And by supporting the e-jap man in the HSDA church has brought in, to its medical practices, a counterfeit. Religious liberty protects individual conscience. Paper liberty protects the common good, discarding individual conscience. So what now? As a church, where do we go from here? In Jeremiah chapter 3 verses 13 through 15, we have this powerful counsel that I believe is so appropriate for us today.

Jeremiah chapter 3 verses 13 through 15. And I believe this is the way forward for all of us, for any of us, especially for those who have been deceived by formicae, according to Revelation 18 verse 23. Only acknowledge thine iniquity, but thou hast transgressed against the Lord thy God, and that thou hast scattered thy waste to strangers under every green tree. Ye look good, and ye have not obeyed my voice, says the Lord. Turn on that sliding children, says the Lord. I am married unto you, and I will take you one of a city and two of a family, and I will bring you to Zion, and I will give you pastors according to my heart, which shall feed you with knowledge and with understanding. This is our hope, to turn to the Lamb, to turn to Jesus. We need to repent, and we need to acknowledge that we have transgressed. We need to say we're sorry that we supported, and unfortunately do still support, the voice of the dragon-like mandates for the EJAB in violation of basic land-like principles of the American Constitution, and in violation of the Nuremberg Code and the principles of the Bible and the Spirit of Prophecy. We're sorry that we support the voice of the dragon-like mandates for EJABs that were never scientifically proven to protect against infection or transmission, as admitted later by former itself and attested to by the infection and transmission of COVID-19 by those who took the EJABs. We're sorry that by doing so we refused to protect the liberty of conscience of our own church members who could not in good conscience take the EJAB, and as a consequence of our failure these members lost their jobs, and they lost their educational access, and they lost their social access, and they had to give up and sell basic material possessions like their homes, etc., and some of them even took their lives. We are sorry that we put forth words in person and in print that shut down and at times severely criticized free speech and open conversation regarding mandates and undue social economic pressure to take the EJAB. We're sorry that we wrongly concluded that even and even pretended that freedom of conscience must be reserved for the mark of the beast issue and that standing up against mandates forcing EJABs on unwilling people would somehow weaken our influence and credibility. This has proven to be exactly the opposite. We are sorry that we have as a church institution supported a big pharma lie that has horrific widespread as well as unknown adverse effects including but not limited to weakening our God-given, God-sustained natural immune system. We are sorry that we, knowing a better way of dealing with disease, the only way that heaven approves, that we have slowly settled in the big pharma, thus drinking up a large portion of the wine of Babylon according to Revelation 18 and specifically verse 23. We are sorry that we are presently too proud and too self-righteous to humble ourselves under your mighty hand, Father God Creator and Sustainer of all including these wonderful temples for the indwelling of the Holy Spirit and acknowledge our sins that we have as a prize. The prophet Jeremiah has said that we have transgressed against the Lord thy God and has scattered our ways to the strangest under every green tree and have not over the age your voice, Heavenly Father. Our supportive mandates for the EJAB are simply symptomatic of how far we have strayed from God's original purpose. In our churches, in our medical and educational institutions, God's blueprint has been trodden underfoot or completely removed. It

is past time to sell our medical institutions before we lose them altogether. Our schools are no longer institutions for missionary work. We have a name that we live but we're dead. It would be better to begin again from the ground up than continue the facade that has brought us into such great self-deception. A deep and thorough work of repentance is needed now, we have no time to lose. Cleanse your hearts and not your garments. Is God's calling to us today right now? Do not hesitate as did God. We must remove ourselves from the system of stardom and Gomorrah. This is not about saving institutions but about saving our souls. Through association with the world, our institutions have become unsubstantial, unreliable because these worldly elements introduced and placed in positions of trust are looked up to as teachers to be respected in their educating, directing, and official position and they are surely worked upon by the spirit and power of darkness so that the demarcation is indistinguishable between him that serves God and him that serves him not. And you can read that, that's a paraphrase of a statement in Testimonies to Ministers page 265. In the past, God's judgments have caught upon our church in the form of fires burning down the publishing institutions, the medical institutions. We need to repent today before we force God's gracious hand to fizzle judgments upon us as a last effort check in all of our evil ways. We are on the verge of being taken captive by Babylon. Our medical and educational institutions are perfect Babylon, meaning confusion in regard to the blueprint that God has given us and the blueprint of the world. Now let's be clear, God's seven-day Adventist church is not Babylon. We remain God's remnant church, or remnant within a remnant so to speak, like Daniel and his friends. Yet many are captive to Babylon in practice and understanding just like Daniel and his friends were. And unlike Daniel and his three friends, too many of us are consuming the food and the wine of Babylon while professing to be God's people. We don't want to make a big issue out of what we do with our bodies. We hear the concerns of our fellow Babylonians that they might die if we don't go along with the king's orders and we acquiesce. Daniel refused the food and wine of Babylon because he had a heart that purposed to follow God no matter what. The other Hebrews, other than his friends, ended up being sickly because of their choices to imbibe Babylonian healthcare. Daniel and his friends remained healthy physically, mentally, and spiritually. They were considered narrow. They were considered extreme, perhaps even dangerous, but surely overzealous for making their health choices such a huge testing issue, placing Melzer and the Prince of the Eunuchs in a risky position of life and death. It's time again to dare to be a Daniel, to dare to stand alone, to dare to have a purpose firm and dare to make it known. We are pleading with our church leadership to lead. Acknowledge your sins. You have transgressed against the Lord, our God. You've scattered your ways to the strangers under every grieving tree. You have not obeyed the voice of the Lord, says the Lord. So how do we prepare for this next test? How do we prepare if we fail this one? We need to acknowledge our sins. We need to repent of our sins. We need to make restitution for our sins. It's huge. It's huge. Many of us just want this to go away, right? That's often how we deal with problems. We just ignore them and hope that they'll go away. And, and,

and, you know, we can just forget about them. But Jesus says, we need to confess our sins. If we confess our sins, He's faithful just to forgive us our sins and to cleanse us from all unrighteousness. Do we believe that the government in heaven is above every earthly government? That obedience to God in regards to worship and health is our first duty, regardless of earthly consequences? That's Daniel one through four, chapters one through four. Do we believe that every knee will one day bow to God every time we confess to God regarding worship and health? Romans 14. Do we believe that our bodies of the temple of the Holy Spirit not to be not be defiled physically or spiritually? First Corinthians three, 16 to 23, and six, 12 to 20. Do we believe that our bodies as well as our minds are to be presented as a living sacrifice to God and not conform to this world? Romans 12, one through three. Do we believe that God is calling us to diligently listen to His voice and do that which is right in His sight, keeping His commandments and His statutes so that none of these diseases of Egypt, of the world will come upon us? Exodus 15, 26. Do we believe that if we have violated any of these scripture truths by worldly conformity, failing to do what's right in His sight, aligning ourselves with spiritual idolatry, refusing to recognize individual freedom of conscience or acquiescing to the requirements of spiritual Babylon to the detriment of physical health, that God is calling us to repent, to be sorry for our failures and to turn away from them by making restitution where needed? This is why Jesus is the Lamb slain, to set us free from guilt, condemnation, so that we are not defined by our past, by our sins. We're not blackmailed by societies that accuse or by the elite. We are free, individually free from all the condemnation of sin. This is the reason why Jesus lived and died, to preserve our freedom. This is central to the purpose of the cross. No matter what any celebrity or former present political leader may blurt out with angry, profane words, you and I are 100% individually free to choose who or what we are free. This is about liberty. This is about liberty of conscience. It's at the center of the great controversy. Jesus died to preserve it. The Bible says as long as we are with the Lamb, following the Lamb wherever He goes, we too are free wherever we may be. Joseph was falsely accused and put in various prison, but he was free. The disciples were thrown in jail for the Lamb, but they were free. John the Beloved, also known as the Revelator, though exiled to prison on the Isle of Patmos was free. And God gave to him on that prison cell island, the very testimony that will direct us to remain free, free in belief, free in will, free in choice, individually free, espousing liberty and justice for all until the very words of God are fulfilled. You see there friends, God himself will have the final word. Please don't forget this. So many Christians, so many professed Adventists have forgotten this. God will have the final word. He will remind us. And when that day of wailing lament comes, Matthew 7, 21 to 23, we'll say that we did many wonderful works. We were all about social justice. We were all about the common good. And God will reply, "Depart from me, ye who work iniquity, evil, sin that was planned, that was discovered, that was proven, that was brought to the life, but never acknowledged or repented of." No matter what our profession Adventists, no matter our position, President Adventists, no matter our pedigree,

sixth, seventh generation professed Adventists, our character has been exposed. We have followed the crowd. We have supported the agenda. We have defended the status quo. We have sold the soul of Adventist education and the medical missionary work and pastoral work to Babylon. And if we continue to support corporately and individually the mandating of conscience for the sake of money, status, survival, or for any reason whatsoever, our house is left to us desolate, just like through some old. We have joined the abomination that makes us desolate. We have repeated the history of Israel. We have in fact done worse than they, for we have forsaken the right way while greater light than was ever given to any mortal man has been shining on our pathway. A great evil was perpetuated, perpetrated upon the human race in the years 2020 to 2023. The only way forward is to identify, acknowledge, confess, and forsake the underlying principles that led so many people to abandon the principles of civil and religious liberty of conscience, identified in Revelation 13 and 11 as the lamb-like horns. Today is the day of salvation. Now is the time. Repent, acknowledge, confess, lay the entire weight of guilt, shame, and hypocrisy at the feet of Jesus. Let our Savior take away the condemnation. Then go and live free, leading your life of sin. May true biblical freedom be the reality of all who hear these words. In Jesus' name, amen. And remember the words of Alexander Solzhenitsyn. You can resolve to live your life with integrity. Let your credo be this. Let the light come into the world. Even, let it even triumph, but not through me. Revelation 17, verse 14. Let us never forget that battle centers in the lamb, not us. And we are called and faithful and chosen to stand with the lamb upon those principles of freedom of liberty. Let us stand with the lamb in Calvary to the very end. Let us not love our lives under the death, but let us overcome by the blood of the lamb. Let's pray.